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Rome Seminar Series

13-15 October 2017



# **IRCI** Rome Campus Seminars

### 2017

Companions-in-Guilt Arguments in Metaethics (1 - 3 Sept)

Modes of Knowing and the Ordering of Knowledge in Early Christianity (27 – 30 July)

Negative Political Theology (23 – 26 July)

Cosmopolitanism and National Identity (16-18 March)

The Enigma of Suffering (3-6 January)

### 2016

Atheism and Christianity: Moving Past Polemic (20-22 September)

Conceiving Change in the Church: An Exploration of the Hermeneutics of Catholic Tradition (13-16 September)

The Rise of the Christian Intellectual in the Second Century (27-29 July)

2015

'Laudato Si': The Greening of the Church? (22-24 September)

# Text, Traditions, and Early Christian Identities

ACU Rome Seminar Series 13 – 15 October 2017

Held at the Rome Campus

of

Australian Catholic University/
Catholic University of America
Via Garibaldi, 28, 00153 Roma, Italy

Convenors Francis Watson and Benjamin Edsall

## Welcome

On behalf of my colleagues in the Institute for Religion and Critical Inquiry I welcome you to the ACU/CUA Rome Campus.

The IRCI Rome seminar series commenced in September 2015, when the Campus was opened. The series provides an opportunity for the Institute to bring together leading scholars to address and explore key issues in their fields of study. The respective seminars are a practical expression of our ongoing commitment to innovative, high quality, international research collaboration in the disciplines of philosophy and theology. I take this opportunity to thank Francis Watson and Ben Edsall for all the work they have undertaken to bring together the wonderful program for this seminar on Texts, Traditions, and Early Christian Identities. My thanks also go to Professor Wayne McKenna, the Deputy Vice Chancellor (Research) at ACU, for his ongoing support and sponsorship of the IRCI Rome Campus seminars.

Over the next three days I trust this seminar will provide the opportunity to establish new connections and to enrich existing ones. I am looking forward to lively and engaging discussions and deliberations as we explore issues surrounding this significant topic.

Professor David Runia
Director,
Institute for Religion and Critical Inquiry, ACU
October, 2017

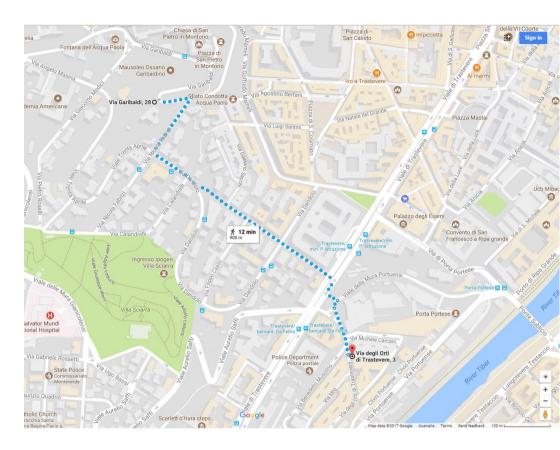
TIME	FRIDAY 13 OCTOBER			
6:30pm	Reception and Introduction to the Program			
	Francis Watson			
7:30pm	Dinner			
	Hosteria La Botticella			
	Vicolo del Leopardo 39/A, 00153, Roma			
	http://www.ristorantelabotticella.com/contact/			

TIME	SATURDAY 14 OCTOBER				
9:30am	Session 1				
	Francis Watson, 'The Modes of Reception'				
	Respondent: Barbara Graziosi				
11:00am	Break, Tea and Coffee				
11:30am	Session 2				
	Reimund Bieringer, 'Quotations and Identity The Function of the Scripture Quotations in Romans 9:6-13'				
	Respondent: Adela Collins				
1:00-2:00pm	Lunch				
2:00-5:30pm	Free afternoon				
5:30-8:00pm	Session 3				
	Individual Projects				
5:30-5:50pm	Kylie Crabbe (Respondent: Helen Bond)				
5:50-6:10pm	David Litwa (Respondent: Ismo Dunderber)				
6:10-6:30pm	Sarah Parkhouse (Respondent: Tobias Nicklas)				
6:30-6:40pm	Break				
6:40-7:00pm	Devin White (Respondent: Candida Moss)				
7:00-7:20pm	Ben Edsall (Respondent: Adela Collins)				
7:20-8:00pm	Stephen Carlson (Respondent: Jens Schröter)				
8:00pm	Dinner <u>Ristorante Scarpone</u> Via di S. Pancrazio, 15, 00152 Roma RM				

TIME	SUNDAY 15 OCTOBER			
9:30am	Session 4			
	John Barclay, 'The Modes of Reception'			
	Respondent: Barbara Graziosi			
11:00am	Break: tea and coffee			
11:30am	Session 5			
	Jos Verheyden, 'Text-Based Reflections'			
	Respondent: David Sim			
1:00–5:30pm	Rome Site Visits			
6:00-7:50pm	Session 6			
	Individual projects			
6:00-6:20pm	Joseph Verheyden (Respondent: Chris Keith)			
6:20-6:40pm	John Barclay (Respondent: J.W. van Henten)			
6:40-7:00pm	David Sim (Respondent: Simon Gathercole)			
7:10-7:30pm	Reimund Bieringer (Respondent: Christine Gerber)			
7:30-7:50pm	Francis Watson (Respondent: Jens Schröter)			
8:00pm	<b>Dinner</b> tbc			

Dortininant	A andomic offiliation	Email contact	
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Devin White	Australian Catholic University devin.white@acu.edu.au		

# Via degli Orti di Trastevere, 3, 00153 Roma RM, Italy to ACU Rome Centre



Leonardo Da Vinci International Airport to Via degli Orti di Trastevere, 3, 00153 Roma RM, Italy Torrimpietra MUNICIPIO Palidoro di Sotto QUARTIERE XV MUNICIPIO II MU Centro Tre Bottaccio Villa Borghese Musei Vaticani @Vatican City MUNICIPIO Rome SSI Castel di XIII Passo Oscuro 42 min 36.6 km MUI Via Garibaldi, 28 Centro 32 Centro 43 Bocca di E80 La Massimina-Casal SS7 Lumbroso MUNICIPIO XII Garbatella MUNICIPIO 36 min VIII Naturale 34 min ella Tenuta SP3 ei Massimi Ponte Galeria-la Pisana FONTE MERAVIGLIOSA Piana del Sole E80 Chiavichetta Aeroporto A90 internazionale E80 Leonardo SR148 Welcome Airport Hotel da Vinci Centro Giano Tor De Cenci Castel di Leva Riserva Fiumicino MUNICIPIO

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Naturale

Malafede

Map data @2017 Google

Castel

ROMA IX

Monte

Selvotta a Terms

Colle dei Pi

#### **Practical Matters**

Hotel address: Hotel RIPA Roma

Via degli Orti di Trastevere, 3, 00153 Roma RM, Italy

Hotel Contact Number: +39 06 58611

Campus address: Via Garibaldi, 28, 00153 Roma

Please note that the walk from the hotel to the Campus is uphill, approximately twelve minutes. Although a relatively short distance the walk does involve a climb, part of which is at a steady incline.

The hotel has unlimited free Wi-Fi and a 24 hour front desk. Please note check in time is at 2pm, check out time is at 12pm. If you wish to check in earlier, it will be subject to availability on the day.

Breakfast is included and is served from 7am - 10:30am daily.

#### N.B.

We have been informed of existing road works in the Trastevere area near the Rome Campus which will continue for several months. Taxis and hired coaches should be advised to approach the campus from either via Dandolo or from the upper part of Via Garibaldi. Dr David Dawson Vasquez, director of the Rome Campus, has provided the Italian translation below:

"A causa di lavori stradali, venendo da Trastevere, la parte sotto di Via Garibaldi è chiusa. Dunque: Si deve arrivare o da Via Dandolo o dalla parte sopra di Via Garibaldi (Fontanone)."

Should you have any issues, please contact the Rome Campus reception at + 39 0656567904 or David via mobile +39 338 200 9228.

## Some nearby places of interest

- Fontana dell'Acqua Paola
- Museo della republica Romana e della memoria Garibaldina
- Piazza Garibaldi (including the Vittoriano Monument)
- Orto Botanico
- San Pietro in Montorio (including Tempietto del Bramante)
- Villa Pamphili
- Santa Maria in Trastevere

### Some suggestions for food in Trastevere:

- Cave Canem (Piazza di. S. Calisto, 11).
- Da Enzo (Via dei Vascellari, 29).
- Fatamorgana (Via Roma Libera, 11) for gelato.
- La Boccaccia (Via di Santa Dorotea, 2) for when on the run (pizza by the slice).

### Also worth considering:

Emma Pizzeria (Via del Monte della Farina, 28). It is across the Tiber River, about a 15-minute walk from the hotel

#### The Location

The Rome Campus lies within the Aurelian walls, approximately one-third of the way up the Janiculum Hill. Although the Janiculum is particularly well-known as the place where Garibaldi and his supporters fought to defend the newly established Republic of Rome in 1849 the site of the Campus also has some notable points of interest. Gió Ponti was involved in the design of the current building, which was built for the Sisters of Notre Dame de Sion in 1962-63. Within the confines of the previous structures and largely thanks to the work of Mother Marie Augustine and Mother Maria Agnesa the site was a place of refuge for Jews during WWII. Whole families were accommodated within the convent from October 1943 until the liberation of Rome in June 1944 (source: Notre Dame de Sion archives).

In the gardens is one other notable feature, which most likely dates from the first-century CE. It is a funerary relief of a man and a woman and an inscription. Dr Alan Cadwallader (formerly of ACU) has recently identified the relief and epitaph as *CIL* 6.16019, an item recorded in the seventeenth century but subsequently thought to be lost as the Janiculum Hill area was urbanised. Their apparent 'loss' was attested as recently as 1993, by Valentin Kockel in his work on Roman gravesites from the turn of the era. According to Dr Cadwallader, the relief and inscription belong together, making them quite unusual. It is likely that the original setting was a nearby grave structure, possibly situated in the vicinity of the Via Aurelia. The inscription suggests an interesting social history: they have Greek names (Anteros and Apollonia); they were ex-slaves who had belonged to different households and subsequently established their own household (source: A. Cadwallader, "A Note on CIL 6.16019 in Light of its Rediscovery," *forthcoming*).

# Notes

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