

Moral Disagreement: Global Issues in Ethics II

Seminar Series
18 – 20 March 2018

2017

Text, Traditions, and Early Christian Identities (13-15 October)

Companions-in-Guilt Arguments in Metaethics (1-3 September)

Modes of Knowing and the Ordering of Knowledge in Early Christianity
(28–30 July)

Negative Political Theology (23-27 July)

Hope and Marginalisation (20-22 July)

Autonomy (22–24 May)

Cosmopolitanism and National Identity: Global Issues in Ethics I
(16-18 March)

The Enigma of Suffering (3-6 January)

2016

Atheism and Christianity: Moving Past Polemic (20-22 September)

Conceiving Change in the Church: An Exploration of the Hermeneutics
of Catholic Tradition (13-16 September)

The Rise of the Christian Intellectual in the Second Century (27-29 July)

2015

'Laudato Si': The Greening of the Church? (22-24 September)

Moral Disagreement
Global Issues in Ethics II

ACU Rome Seminar Series

18 – 20 March 2018

Held at the Rome Campus

of

Australian Catholic University/

Catholic University of America

Via Garibaldi, 28, 00153 Roma, Italy

Convenor

Robert Audi

Welcome

On behalf of my colleagues in the Institute for Religion and Critical Inquiry I welcome you to the ACU/CUA Rome Campus.

The IRCI Rome seminar series commenced in September 2015, when the Campus was opened. The series provides an opportunity for the Institute to bring together leading scholars to address and explore key issues in their fields of study. The respective seminars are a practical expression of our ongoing commitment to innovative, high-quality, international research collaboration in the disciplines of philosophy and theology. I take this opportunity to thank Robert Audi for all the work he has undertaken to bring together the wonderful program for this seminar in the Global Issues in Ethics series. My thanks also go to Professor Wayne McKenna, the Deputy Vice-Chancellor (Research) at ACU, for his ongoing support and sponsorship of the IRCI Rome Campus Seminars.

Over the next three days I trust this seminar will provide the opportunity to establish new connections and to enrich existing ones. I am looking forward to lively and engaging discussions and deliberations as we explore issues surrounding this significant topic.

Professor David Runia

Director,

Institute for Religion and Critical Inquiry, ACU

March, 2018

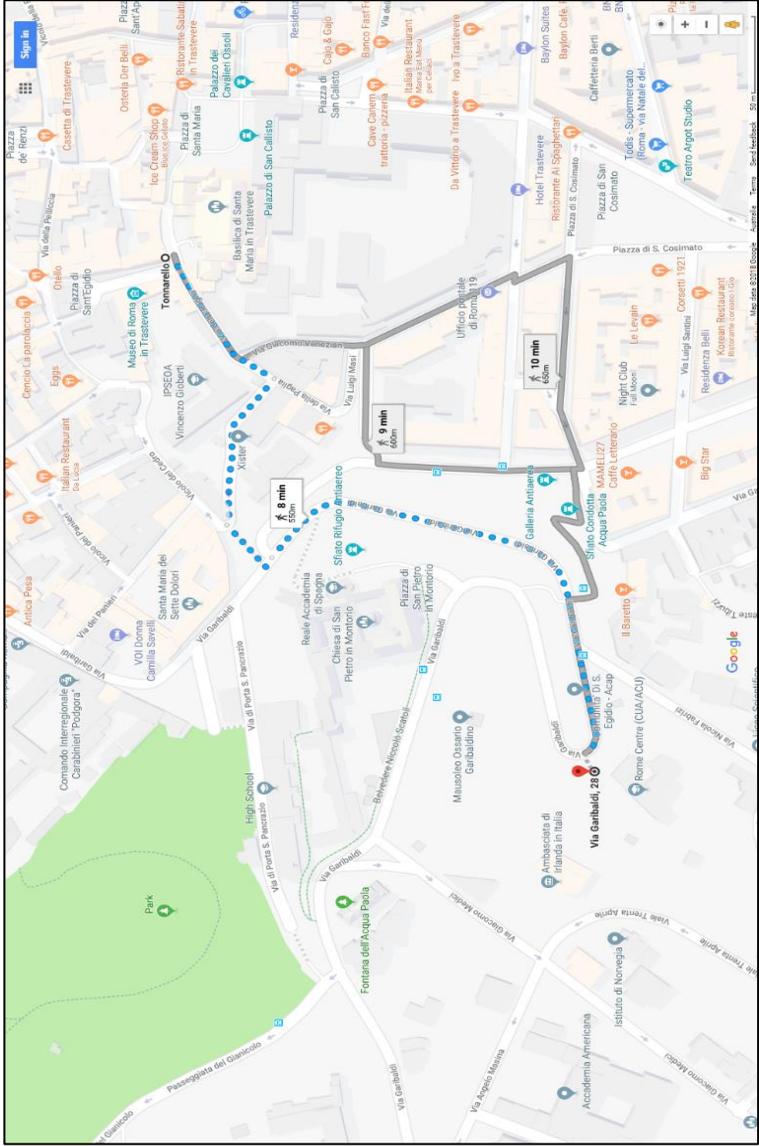
TIME	SUNDAY 18 MARCH
3:00-3:15pm	Welcome and Brief Introduction to the Program
3:15-4:45pm	Session 1 Roger Crisp, Living with Moral Disagreements Respondent: Mark Alfano
4:45-5:15pm	Break, Tea and Coffee
5:15-6:45pm	Session 2 Thomas Grundmann, Moral Realism and the Problem of Moral Aliens Respondent: Massimo Dell'Utri
7:30pm	Dinner Tonnarello - Trastevere, Via della Paglia 1-2-3, 000153 Rome: T: 39 06 580 6404

TIME	MONDAY 19 MARCH
9:30-11:00am	Session 3
	Garrett Cullity, Moral Disagreement, Self-Trust and Complacency
	Respondent: Christoph Lumer
11:00-11:30am	Break, Tea and Coffee
11:30-1:00pm	Session 4
	Heidi M. Hurd and Michael Moore, Moral Disagreement in Action Not Belief
	Respondent: Bartosz Brozek
1:00-2:00pm	Lunch
2:00-3:00pm	Free time
3:00-4:30pm	Session 5
	Dominic McIver Lopes, Aesthetic Disagreement: A Model for Ethics? Respondent: Adriana Warmbier
4:30-5:00pm	Break, Tea and Coffee
5:00-6:30pm	Session 6 Robert Merrihew Adams, Conflict Respondent: Louis Caruana
	Free evening

TIME	TUESDAY 20 MARCH
9:30-11:00am	Session 7
	Leslie Francis, Non-Ideal Theory and Disagreement
	Respondent: Carla Bagnoli
11:00am	Break: tea and coffee
11:30- 1:00 pm	Session 8
	Michael Quante, Existentially Deep Disagreements
	Respondent: Carla Pavesi
1-2:30pm	Lunch and free time
2:30–4:30pm	Session 9
	Fiona Ellis, A Nietzschean Argument from Disagreement and a Realist Response
	Respondent: Paola, Bernardini
4:30-5:00pm	Break: tea and coffee
4:30-5:30pm	Robert Audi, David Runia, and James McLaren, Concluding discussion with participants, including possible plans for publication
6:00pm	Departure for some Informal dinner plans open for others

Participant	Academic affiliation	Email contact
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**Sunday 18 March, Dinner,
ACU Rome Centre Tonnarello - Trastevere00153 Via della Paglia 1-2-3, 000153 Rom**



Practical Matters

Hotel address: Via Garibaldi, 27, 00153 Roma

Campus address: Via Garibaldi, 28, 00153 Roma

Please note that the walk from the hotel to the Campus is uphill, approximately a quarter of the way up the Janiculum Hill. Although a relatively short distance the walk does involve a climb, part of which is at a steady incline. There is also no designated footpath on the side of the road.

Some nearby places of interest

- Fontana dell'Acqua Paola
- Museo della repubblica Romana e della memoria Garibaldina
- Piazza Garibaldi (including the Vittoriano Monument)
- Orto Botanico
- San Pietro in Montorio (including Tempietto del Bramante)
- Villa Pamphili
- Santa Maria in Trastevere

Some suggestions for food in Trastevere:

- Cave Canem (Piazza di. S. Calisto, 11).
- Da Enzo (Via dei Vascellari, 29).
- Fatamorgana (Via Roma Libera, 11) for gelato.
- La Boccaccia (Via di Santa Dorotea, 2) for when on the run (pizza by the slice).

Also worth considering:

Emma Pizzeria (Via del Monte della Farina, 28). It is across the Tiber River, about a 15-minute walk from the hotel

The Location

The Rome Campus lies within the Aurelian walls, approximately one-third of the way up the Janiculum Hill. Although the Janiculum is particularly well-known as the place where Garibaldi and his supporters fought to defend the newly established Republic of Rome in 1849 the site of the Campus also has some notable points of interest. Gió Ponti was involved in the design of the current building, which was built for the Sisters of Notre Dame de Sion in 1962-63. Within the confines of the previous structures and largely thanks to the work of Mother Marie Augustine and Mother Maria Agnesa the site was a place of refuge for Jews during WWII. Whole families were accommodated within the convent from October 1943 until the liberation of Rome in June 1944 (source: Notre Dame de Sion archives).

In the gardens is one other notable feature, which most likely dates from the first-century CE. It is a funerary relief of a man and a woman and an inscription. Dr Alan Cadwallader (formerly of ACU) has recently identified the relief and epitaph as *CIL* 6.16019, an item recorded in the seventeenth century but subsequently thought to be lost as the Janiculum Hill area was urbanised. Their apparent 'loss' was attested as recently as 1993, by Valentin Kockel in his work on Roman gravesites from the turn of the era. According to Dr Cadwallader, the relief and inscription belong together, making them quite unusual. It is likely that the original setting was a nearby grave structure, possibly situated in the vicinity of the Via Aurelia. The inscription suggests an interesting social history: they have Greek names (Anteros and Apollonia); they were ex-slaves who had belonged to different households and subsequently established their own household (source: A. Cadwallader, "A Note on *CIL* 6.16019 in Light of its Rediscovery," *forthcoming*).

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