An abstract painting with a dark, textured background. The painting features various colors including black, brown, white, and red. A prominent red banner is overlaid on the right side of the image, containing the text 'Moral Disagreement'.

# Moral Disagreement

Rome Seminar Series  
7 – 9 September 2018

# IRCI Rome Campus Seminars

2018

Varieties of Atheism (19–22 August)

Modes of Knowing and the Ordering of Knowledge in Early Christianity II  
(26–28 July)

Redeeming Autonomy: Agency, Vulnerability, and Relationality  
(27–30 May)

Moral Disagreement: Global Issues in Ethics II (18–20 March)

2017

Modes of Knowing and the Ordering of Knowledge in Early Christianity  
(27–30 July)

Negative Political Theology (23–26 July)

Cosmopolitanism and National Identity (16–18 March)

The Enigma of Suffering (3–6 January)

2016

Atheism and Christianity: Moving Past Polemic (20–22 September)

Conceiving Change in the Church: An Exploration of the Hermeneutics  
of Catholic Tradition (13–16 September)

The Rise of the Christian Intellectual in the Second Century  
(27–29 July)

2015

*'Laudato Si'*: The Greening of the Church? (22–24 September)

*Moral Disagreement*

ACU Rome Seminar Series

7–9 September 2018

Rome Campus

Australian Catholic University/Catholic  
University of America

Via Garibaldi, 28, 00153 Roma, Italy

Convenors

Richard Rowland and David Killoren

# Welcome

On behalf of my colleagues in the Institute for Religion and Critical Inquiry I welcome you to the ACU/CUA Rome Campus.

The IRCI Rome seminar series commenced in September 2015, when the Campus was opened. The series provides an opportunity for the Institute to bring together leading scholars to address and explore key issues in their fields of study. The respective seminars are a practical expression of our ongoing commitment to innovative, high-quality, international research collaboration in the disciplines of philosophy and theology. I take this opportunity to thank Richard Rowland and David Killoren for all the work they have undertaken to bring together the wonderful program for this seminar in the Moral Disagreement. My thanks also go to Professor Wayne McKenna, the Deputy Vice-Chancellor (Research) at ACU, for his ongoing support and sponsorship of the IRCI Rome Campus Seminars.

Over the next three days I trust this seminar will provide the opportunity to establish new connections and to enrich existing ones. I am sure there will be lively and engaging discussions and deliberations as you explore issues surrounding this significant topic.

**Professor David Runia**  
Director

Institute for Religion and Critical Inquiry, ACU  
September, 2018

**TIME****FRIDAY 7 SEPTEMBER**

3:45-4:00pm

**Welcome and Introduction**

4:00-5:00pm

**Session 1**

Folke Tersman (Uppsala) - 'From Disagreement to Skepticism: A Novel Approach'

Respondent: Billy Dunaway (UMSL)

5:00-5:15pm

**Coffee, Tea and Refreshments**

5:15-6:15pm

**Session 2**

David Killoren (ACU) – 'Moral Occasionalism, Moral Skepticism, and Moral Disagreement'

Respondent: Sophie-Grace Chappell (Open University)

8:00pm

**Seminar Dinner****BALI Bar & Restaurant**

(a 5 minute walk from the hotel or 10 minute walk from the conference venue).

Via del Mattonato, 29

Trastevere (ROME)

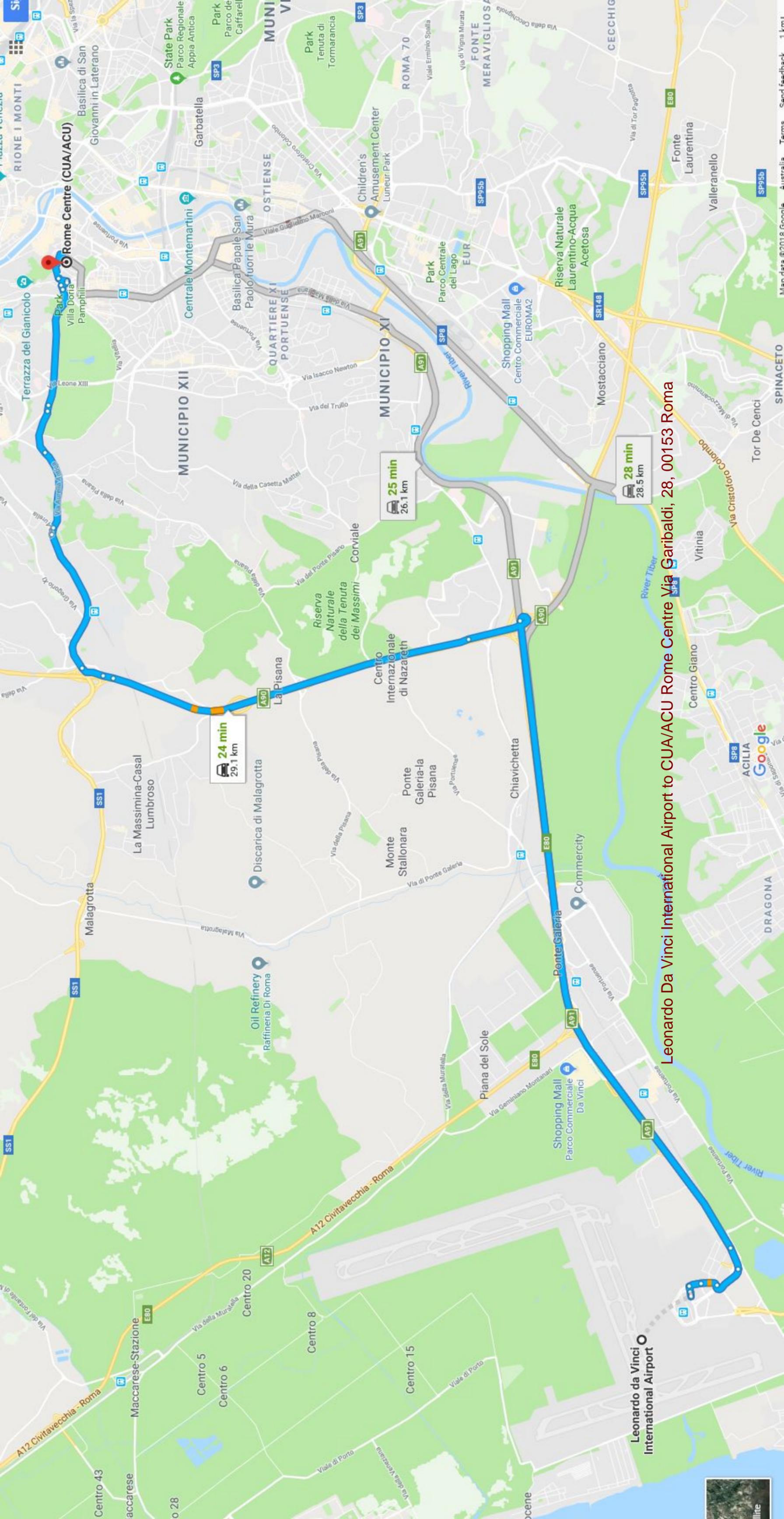
Tel. 06.589.6089

<http://www.balibar.it>

| TIME          | SATURDAY 8 SEPTEMBER   |
|---------------|--|
| 10–11:00am    | <p><b>Session 3</b></p> <p>Brian Leiter (Chicago) – ‘Disagreement, Anti-Realism about Reasons, and Inference to the Best Explanation’</p> <p>Respondent: David Enoch (Hebrew University)</p> |
| 11-11:15am    | <p><b>Coffee, Tea, and Refreshments</b></p>  |
| 11:15-12:15pm | <p><b>Session 4</b></p> <p>Fabienne Peter (Warwick) – ‘Moral Disagreements and the Limits of Moral Self-Trust’</p> <p>Respondent: Gerald Lang (Leeds)</p>                                    |
| 12:15-1:15pm  | <p><b>Lunch</b></p>  |
| 1:15-2:15pm   | <p><b>Session 5</b></p>  |
| 1:15-2:15pm   | <p>Richard Rowland (ACU) – ‘Conciliationism and Moral Conviction’</p> <p>Respondent: Ben Sherman (Brandeis)</p>  |
| 2:15-2:30pm   | <p><b>Coffee, Tea, and Refreshments</b></p>  |
| 2:30-3:30pm   | <p><b>Session 6</b></p> <p>Jennifer Lackey (Northwestern) – ‘The Duty to Object’</p> <p>Respondent: Julia Driver (WUSTL)</p>   |
|               | <p><b>Free evening</b></p> <p>Free time – A walk will be scheduled for those interested; own arrangements for dinner.</p>  |

| TIME            | SUNDAY 9 SEPTEMBER  |
|-----------------|---|
| 10:30-11:30am   | <b>Session 7</b>  |
|                 | Jonathan Matheson (North Florida) – ‘Applying Moral Caution’<br>Respondent: Zoe Johnson King (NYU/USC)                                  |
| 11:30-11:45am   | <b>Coffee, Tea, and Refreshments</b>  |
| 11:45am-12:45pm | <b>Session 8</b>  |
|                 | Jonathan Wolff (Oxford)– ‘Beyond Good and Evil: Moral Disagreement, Social Policy and Harm Reduction’<br>Respondent: Tyler Paytas (ACU) |
|                 | <b>Closing discussion</b>   |

| Participant           | Academic affiliation           | Email contact                    |
|-----------------------|--------------------------------|----------------------------------|
| Sophie-Grace Chappell | Open University                | Sophie-Grace.Chappell@open.ac.uk |
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| Jonathan Wolff        | Oxford University              | jonathan.wolff@bsg.ox.ac.uk      |
|                       |                                |                                  |



Leonardo Da Vinci International Airport to CUA/ACU Rome Centre Via Garibaldi, 28, 00153 Roma

24 min  
29.1 km

25 min  
26.1 km

28 min  
28.5 km

Leonardo da Vinci International Airport

Rome Centre (CUA/ACU)



Google

## Practical Matters

Hotel address: Via Garibaldi, 27, 00153 Roma

Campus address: Via Garibaldi, 28, 00153 Roma

Please note that the walk from the hotel to the Campus is uphill, approximately a quarter of the way up the Janiculum Hill. Although a relatively short distance the walk does involve a climb, part of which is at a steady incline. There is also no designated footpath on the side of the road.

## Some nearby places of interest

- Fontana dell'Acqua Paola
- Museo della repubblica Romana e della memoria Garibaldina
- Piazza Garibaldi (including the Vittoriano Monument)
- Orto Botanico
- San Pietro in Montorio (including Tempietto del Bramante)
- Villa Pamphili
- Santa Maria in Trastevere
- Villa Farnesina – Renaissance frescoes

## Some suggestions for food in Trastevere:

- Cave Canem (Piazza di. S. Calisto, 11).
- Da Enzo (Via dei Vascellari, 29).
- Trattoria Da Augusto (Vicolo De' Renzi, 15) no nonsense local
- Fatamorgana (Via Roma Libera, 11) for gelato.
- La Boccaccia (Via di Santa Dorotea, 2) for when on the run (pizza by the slice).
- I Suppli (Via San Francesco a Ripa, 137) for when on the run (Suppli - traditional Roman fried rice balls).

## The Location

The Rome Campus lies within the Aurelian walls, approximately one-third of the way up the Janiculum Hill. Although the Janiculum is particularly well-known as the place where Garibaldi and his supporters fought to defend the newly established Republic of Rome in 1849 the site of the Campus also has some notable points of interest. Gió Ponti was involved in the design of the current building, which was built for the Sisters of Notre Dame de Sion in 1962-63. Within the confines of the previous structures and largely thanks to the work of Mother Marie Augustine and Mother Maria Agnesa the site was a place of refuge for Jews during WWII. Whole families were accommodated within the convent from October 1943 until the liberation of Rome in June 1944 (source: Notre Dame de Sion archives).

In the gardens is one other notable feature, which most likely dates from the first-century CE. It is a funerary relief of a man and a woman and an inscription. Dr Alan Cadwallader (formerly of ACU) has recently identified the relief and epitaph as *CIL* 6.16019, an item recorded in the seventeenth century but subsequently thought to be lost as the Janiculum Hill area was urbanised. Their apparent 'loss' was attested as recently as 1993, by Valentin Kockel in his work on Roman gravesites from the turn of the era. According to Dr Cadwallader, the relief and inscription belong together, making them quite unusual. It is likely that the original setting was a nearby grave structure, possibly situated in the vicinity of the Via Aurelia. The inscription suggests an interesting social history: they have Greek names (Anteros and Apollonia); they were ex-slaves who had belonged to different households and subsequently established their own household (source: A. Cadwallader, "A Note on *CIL* 6.16019 in Light of its Rediscovery," *forthcoming*).

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