



**Institute for Religion &  
Critical Inquiry**



*Companions in Guilt Arguments in Metaethics*  
ACU Rome Seminar Series  
1 – 3 September, 2017

## **IRCI Rome Campus Seminars**

### **2017**

Companions in Guilt Arguments in Metaethics (1 – 3 Sept)

Modes of Knowing and the Ordering of Knowledge in Early Christianity (27 – 30 July)

Negative Political Theology (23 – 26 July)

Cosmopolitanism and National Identity (16-18 March)

The Enigma of Suffering (3-6 January)

### **2016**

Atheism and Christianity: Moving Past Polemic (20-22 September)

Conceiving Change in the Church: An Exploration of the Hermeneutics of Catholic Tradition (13-16 September)

The Rise of the Christian Intellectual in the Second Century (27-29 July)

### **2015**

*'Laudato Si'*: The Greening of the Church? (22-24 September)

***Companions in Guilt Arguments in  
Metaethics***

**ACU Rome Seminar Series**

**1 – 3 September 2017**

**Held at the Rome Campus of  
Australian Catholic University/Catholic University of  
America**

**Via Garibaldi, 28, 00153 Roma, Italy**

**Convenors**

**Richard Rowland and Chris Cowie**

## **Welcome**

On behalf of my colleagues in the Institute for Religion and Critical Inquiry I welcome you to the ACU/CUA Rome Campus.

The IRCI Rome seminar series commenced in September 2015, when the Campus was opened. The series provides an opportunity for the Institute to bring together leading scholars to address and explore key issues in their respective fields of study. The respective seminars are a practical expression of our ongoing commitment to innovative, high quality, international research collaboration in the disciplines of philosophy and theology. I take this opportunity to thank Richard Rowland and Chris Cowie for all the work they have undertaken to bring together the wonderful program for this seminar on Companions in Guilt Arguments in Metaethics. My thanks also go to Professor Wayne McKenna, the Deputy Vice Chancellor (Research) at ACU, for his ongoing support and sponsorship of the IRCI Rome Campus seminars.

Over the next three days I trust this seminar will provide the opportunity to establish new connections and to enrich existing ones. My best wishes for lively and engaging discussions and deliberations as you explore issues surrounding this significant topic.

**Professor David Runia**

Director,  
Institute for Religion and Critical Inquiry, ACU  
September, 2017

Time	Friday 1 September
4-5pm	<p><b>Session 1</b></p> <p>Hallvard Lillehammer, 'Companions in guilt: entailment, analogy, and absorption'</p> <p>Respondent: David Killoren</p>
5-5:30pm	Tea and Coffee
5:30-6:30pm	<p><b>Session 2</b></p> <p>Guy Fletcher, 'Is Well-Being Normative?'</p> <p>Respondent: Jack Woods</p>
8:00pm	<p><b>Dinner at Il Margutta</b></p> <p><b>Via Margutta, 118 - 00187 - Roma</b></p>

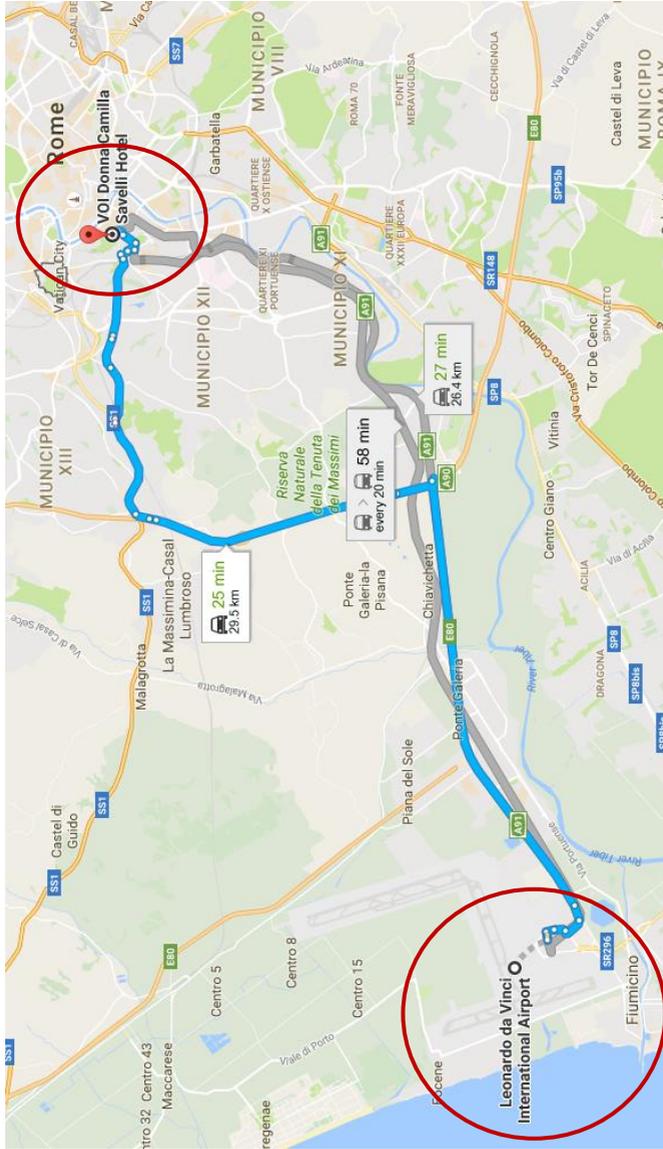
<b>Time</b>	<b>Saturday 2 September</b>
<b>10:00-11:0am</b>	<b>Session 3</b> James Lenman, 'Realism, Intuition and Sense Perception' Respondent: Chris Cowie
<b>11:00-11:15am</b>	<b>Break, Tea and Coffee</b>
<b>11:15am-12:15pm</b>	<b>Session 4</b> Anandi Hattiangadi, 'Logical Disagreement' Respondent: Bart Streumer
<b>12:15-12:30pm</b>	<b>Break, Tea and Coffee</b>
<b>12:30-1:30pm</b>	<b>Session 5</b> Philip Stratton-Lake, 'Immoderate Intuitionism and Error Theory' Respondent: Anna Berqqvist
<b>1:30-2:30pm</b>	<b>Lunch</b>
<b>2:30-4:15pm</b>	<b>Afternoon walk/Free Time</b>
<b>4:15-5:15pm</b>	<b>Session 6</b> Richard Rowland, 'How to be a Moral Error Theorist' Respondent: Wouter Kalf
<b>5:15-5:30pm</b>	<b>Break, Tea and Coffee</b>

<b>5:30-6:30pm</b>	<b>Session 7</b> Louise Hanson, 'Moral Deference, Realism, and Companions in Guilt'  Respondent: Pekka Väyrynen
	<i>N.B. – Dinner on your own Saturday Night</i>

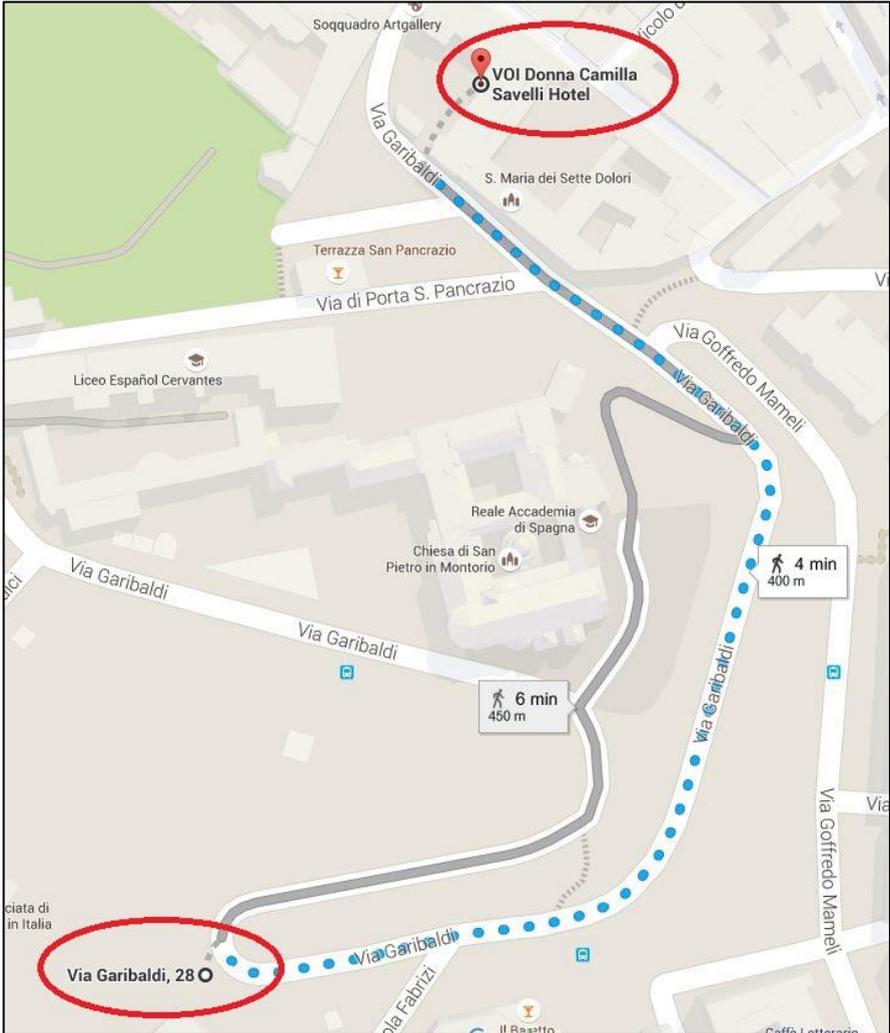
<b>Time</b>	<b>Sunday 3 September</b>
<b>9:30-10:30am</b>	<p><b>Session 8</b></p> <p>Jonas Olson, 'Recent Challenges to Moral Error Theory: Knowledge and Speech'</p> <p>Respondent: Stephanie Leary</p>
<b>10:30-10:45am</b>	<b>Break, Tea and Coffee</b>
<b>10:45-11:45am-</b>	<p><b>Session 9</b></p> <p>Ramon Das, 'Evolutionary Debunking in Morality and Perception'</p> <p>Respondent: Jessica Isserow</p>
<b>11:45am-12:00pm</b>	<b>Break, Tea and Coffee</b>
<b>12:00-1:00pm</b>	<p><b>Session 10</b></p> <p>Justin Clarke-Doane, 'Benacerraf, Pluralism, and Normativity'</p> <p>Respondent: Helen De Cruz</p>
<b>1:00-2:00pm</b>	<b>Lunch</b>

<b>Participant</b>	<b>Academic Affiliation</b>	<b>Email contact</b>
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# Leonardo Da Vinci International Airport to voi Donna Camilla Savelli Hotel - Rome



# VOI Donna Camilla Savelli Hotel to ACU Rome Centre



## **Practical Matters**

Hotel address: Via Garibaldi, 27, 00153 Roma

Campus address: Via Garibaldi, 28, 00153 Roma

Please note that the walk from the hotel to the Campus is uphill, approximately a quarter of the way up the Janiculum Hill. Although a relatively short distance the walk does involve a climb, part of which is at a steady incline. There is also no designated footpath on the side of the road.

### ***N.B.***

We have been informed of existing road works in the Trastevere area near the Rome Campus which will continue for several months. Taxis and hired coaches should be advised to approach the campus from either via Dandolo or from the upper part of Via Garibaldi. Dr David Dawson Vasquez, director of the Rome Campus, has provided the Italian translation below:

“A causa di lavori stradali, venendo da Trastevere, la parte sotto di Via Garibaldi è chiusa. Dunque: Si deve arrivare o da Via Dandolo o dalla parte sopra di Via Garibaldi (Fontanone).”

Should you have any issues, please contact the Rome Campus reception at + 39 0656567904 or David via mobile +39 338 200 9228.

### **Some nearby places of interest**

- Fontana dell'Acqua Paola
- Museo della repubblica Romana e della memoria Garibaldina
- Piazza Garibaldi (including the Vittoriano Monument)
- Orto Botanico
- San Pietro in Montorio (including Tempietto del Bramante)
- Villa Pamphili
- Santa Maria in Trastevere

**Some suggestions for food in Trastevere:**

- Cave Canem (Piazza di. S. Calisto, 11).
- Da Enzo (Via dei Vascellari, 29).
- Fatamorgana (Via Roma Libera, 11) for gelato.
- La Boccaccia (Via di Santa Dorotea, 2) for when on the run (pizza by the slice).

**Also worth considering:**

Emma Pizzeria (Via del Monte della Farina, 28). It is across the Tiber River, about a 15-minute walk from the hotel.

### The Location

The Rome Campus lies within the Aurelian walls, approximately one-third of the way up the Janiculum Hill. Although the Janiculum is particularly well-known as the place where Garibaldi and his supporters fought to defend the newly established Republic of Rome in 1849 the site of the Campus also has some notable points of interest. Gió Ponti was involved in the design of the current building, which was built for the Sisters of Notre Dame de Sion in 1962-63. Within the confines of the previous structures and largely thanks to the work of Mother Marie Augustine and Mother Maria Agnesa the site was a place of refuge for Jews during WWII. Whole families were accommodated within the convent from October 1943 until the liberation of Rome in June 1944 (source: Notre Dame de Sion archives).

In the gardens is one other notable feature, which most likely dates from the first century CE. It is a funerary relief of a man and a woman and an inscription. Dr Alan Cadwallader (formerly of ACU) has recently identified the relief and epitaph as *CIL* 6.16019, an item recorded in the seventeenth century but subsequently thought to be lost as the Janiculum Hill area was urbanised. Their apparent 'loss' was attested as recently as 1993, by Valentin Kockel in his work on Roman gravesites from the turn of the era. According to Dr Cadwallader, the relief and inscription belong together, making them quite unusual. It is likely that the original setting was a nearby grave structure, possibly situated in the vicinity of the Via Aurelia. The inscription suggests an interesting social history: they have Greek names (Anteros and Apollonia); they were ex-slaves who had belonged to different households and subsequently established their own household (source: A. Cadwallader, "A Note on *CIL* 6.16019 in Light of its Rediscovery," *forthcoming*).

## Notes

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