



**Institute for Religion &
Critical Inquiry**



Cosmopolitanism and National Identity Seminar
16 – 18 March 2017

IRCI Rome Campus Seminars

2017

Cosmopolitanism and National Identity (16-18 March)

The Enigma of Suffering (3-6 January)

2016

Atheism and Christianity: Moving Past Polemic (20-22 September)

Conceiving Change in the Church: An Exploration of the Hermeneutics of Catholic Tradition (13-16 September)

The Rise of the Christian Intellectual in the Second Century (27-29 July)

2015

Laudato Si': The Greening of the Church? (22-24 September)

***Cosmopolitanism and National
Identity Seminar***

ACU

16 – 18 March 2017

**Held at the Rome Campus of
Australian Catholic University/Catholic University of
America
Via Garibaldi, 28, 00153 Roma, Italy**

**Convenor
Robert Audi**

Welcome

On behalf of my colleagues in the Institute for Religion and Critical Inquiry I welcome you to the ACU/CUA Rome Campus for the first of our Global Issues in Ethics seminars, entitled '*Cosmopolitanism and National Identity*.'

The IRCI Rome seminar series commenced in September 2015, when the Campus was opened. The series provides an opportunity for the Institute to bring together leading scholars to address and explore key issues in their respective fields of study. The respective seminars are a practical expression of our ongoing commitment to innovative, high quality, international research collaboration in the disciplines of philosophy and theology. This particular seminar, the first in a planned annual series entitled Global Issues in Ethics, is very much the inspiration of Professor Robert Audi. I take this opportunity to express my sincere thanks to Robert for all the work he has undertaken to develop the series and to bring together this wonderful program for the seminar. My thanks also go to Professor Wayne McKenna, the Deputy Vice Chancellor (Research) at ACU, for his ongoing support and sponsorship of the IRCI Rome Campus seminars.

Over the next three days I trust this seminar will provide the opportunity to establish new connections and to enrich existing ones. My best wishes for lively and engaging discussions and deliberations as you explore issues pertinent to a topic that is clearly of urgent and increasing global significance.

Professor James McLaren

Director,

Institute for Religion and Critical Inquiry, ACU

March 2017

Time	Thursday 16 March
3:30pm	Arrival, coffee and welcome
4pm – 5:15pm	<p>Session 1</p> <p>Onora O’Neill, <i>Human Rights: Justifications, Authorisations, Interpretations</i></p> <p>Respondent: Jack Sammons</p>
5:15 – 5:45pm	Break
5:45 – 6:30pm	<p>Session 2</p> <p>Rainer Forst, <i>Human Rights and National Identity. A Compatibilist View</i></p> <p>Respondent: Mario DeCaro</p>
6:30-7:30pm	Drinks Reception [at the Rome Campus]
7:30pm	Dinner [at the Rome Campus]

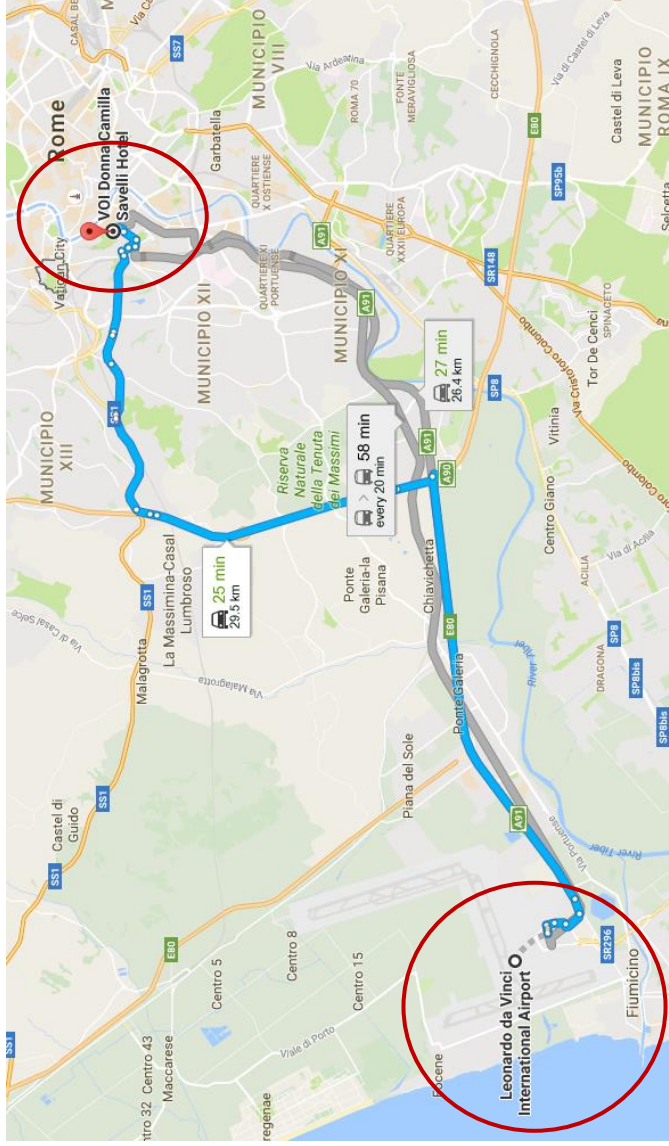
Time	Friday 17 March
10-11:15am	<p>Session 3</p> <p>Pauline Kleingeld, <i>Cosmopolitanism and Freedom</i></p> <p>Respondent: Sonja Rinofner-Kreidl</p>
11:15-11:45am	<p>Morning Tea</p>
11:45-12:30pm	<p>Session 4</p> <p>Philip Pettit, <i>Cosmopolitanism Qualified</i></p> <p>Respondent: Artur Szutta</p>
1:00-3:00pm	<p>Lunch and Break</p>
3:00-4:15pm	<p>Session 5</p> <p>Win-chiat Lee, <i>On the Human Right to a Nationality</i></p> <p>Respondent: Paola Bernardini</p>
4:15-4:45pm	<p>Afternoon tea</p>
4:45-6:00pm	<p>Session 6</p> <p>Elena Namli, <i>Cosmopolitanism, sovereignty, and human rights – In defense of critical universalism</i></p> <p>Respondent: Benedetta Giovanola</p>
7:30pm	<p>Seminar dinner – at a local restaurant</p>

Time	Saturday 18 March
<p>10:00-11:15am</p>	<p>Session 7 Lior Erez and Cécile Laborde, <i>Cosmopolitan Patriotism as a Civic Ideal: A Response to Theresa May</i> Respondent: Paolo Monti</p>
<p>11:15-11:45am</p>	<p>Morning tea</p>
<p>11:45-12:30pm</p>	<p>Session 8 René van Woudenberg, <i>Ethical Equality, Cosmopolitanism and Nationalism</i> Respondent: Alan Torrance</p>
<p>1:00-3:00pm</p>	<p>Lunch and break</p>
<p>3:00-4:15pm</p>	<p>Session 9 John Tasioulas, <i>Minimum Core Obligations: Human Rights in the Here and Now</i> Respondent: Marta Soniewicka</p>
<p>4:15-5:00pm</p>	<p>Discussion, Close</p>

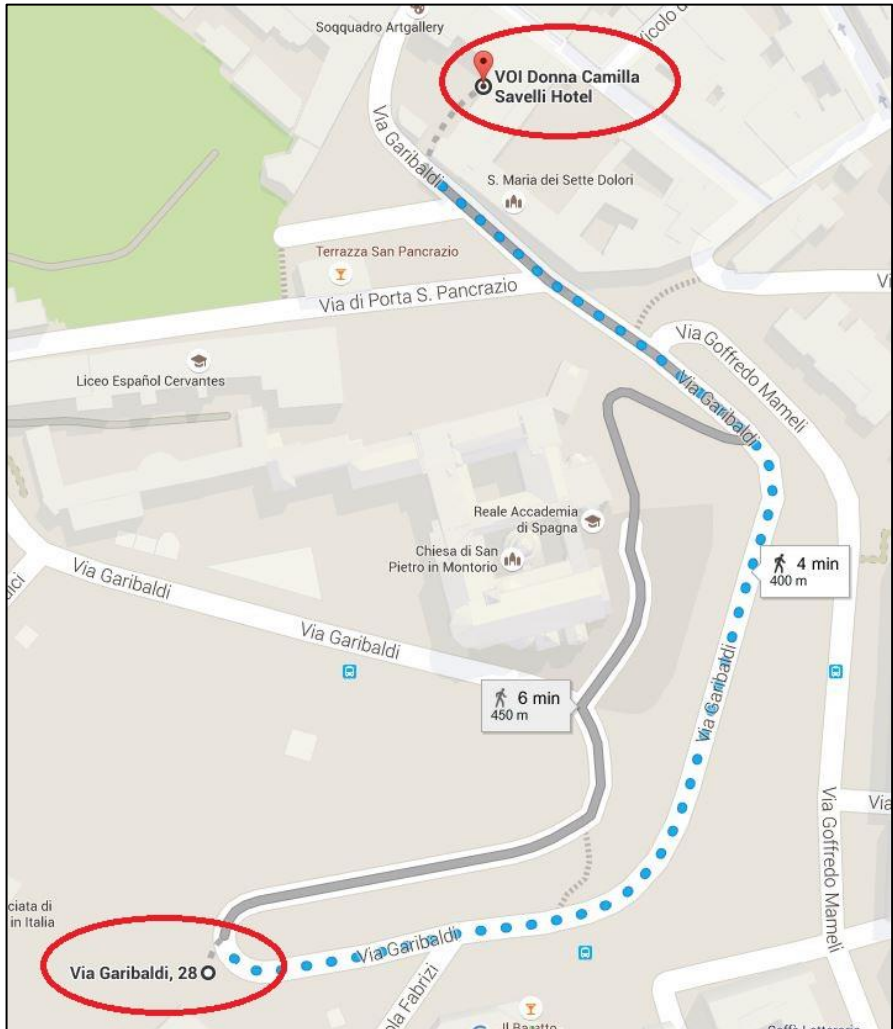
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Leonardo Da Vinci International Airport to voi Donna Camilla Savelli Hotel - Rome



VOI Donna Camilla Savelli Hotel to ACU Rome Centre



Practical Matters

Hotel address: Via Garibaldi, 27, 00153 Roma

Campus address: Via Garibaldi, 28, 00153 Roma

Please note that the walk from the hotel to the Campus is uphill, approximately a quarter of the way up the Janiculum Hill. Although a relatively short distance the walk does involve a climb, part of which is at a steady incline. There is also no designated footpath on the side of the road.

Some nearby places of interest

- Fontana dell'Acqua Paola
- Museo della repubblica Romana e della memoria Garibaldina
- Piazza Garibaldi (including the Vittoriano Monument)
- Orto Botanico
- San Pietro in Montorio (including Tempietto del Bramante)
- Villa Pamphili
- Santa Maria in Trastevere

Some suggestions for food in Trastevere:

- Cave Canem (Piazza di. S. Calisto, 11).
- Da Enzo (Via dei Vascellari, 29).
- Fatamorgana (Via Roma Libera, 11) for gelato.
- La Boccaccia (Via di Santa Dorotea, 2) for when on the run (pizza by the slice).

Also worth considering:

Emma Pizzeria (Via del Monte della Farina, 28). It is across the Tiber River, about a 15 minutes walk from the hotel.

The Location

The Rome Campus lies within the Aurelian walls, approximately one-third of the way up the Janiculum Hill. Although the Janiculum is particularly well known as the place where Garibaldi and his supporters fought to defend the newly established Republic of Rome in 1849 the site of the Campus also has some notable points of interest. Gió Ponti was involved in the design of the current building, which was built for the Sisters of Notre Dame de Sion in 1962-63. Within the confines of the previous structures and largely thanks to the work of Mother Marie Augustine and Mother Maria Agnesa the site was a place of refuge for Jews during WWII. Whole families were accommodated within the convent from October 1943 until the liberation of Rome in June 1944 (source: Notre Dame de Sion archives).

In the gardens is one other notable feature, which most likely dates from the first century CE. It is a funerary relief of a man and a woman and an inscription. Dr Alan Cadwallader of ACU has recently identified the relief and epitaph as *CIL* 6.16019, an item recorded in the seventeenth century but subsequently thought to be lost as the Janiculum Hill area was urbanised. Their apparent 'loss' was attested as recently as 1993, by Valentin Kockel in his work on Roman gravesites from the turn of the era. According to Dr Cadwallader, the relief and inscription belong together, making them quite unusual. It is likely that the original setting was a nearby grave structure, possibly situated in the vicinity of the Via Aurelia. The inscription suggests an interesting social history: they have Greek names (Anteros and Apollonia); they were ex-slaves who had belonged to different households and subsequently established their own household (source: A. Cadwallader, "A Note on *CIL* 6.16019 in Light of its Rediscovery," *forthcoming*).

Notes

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