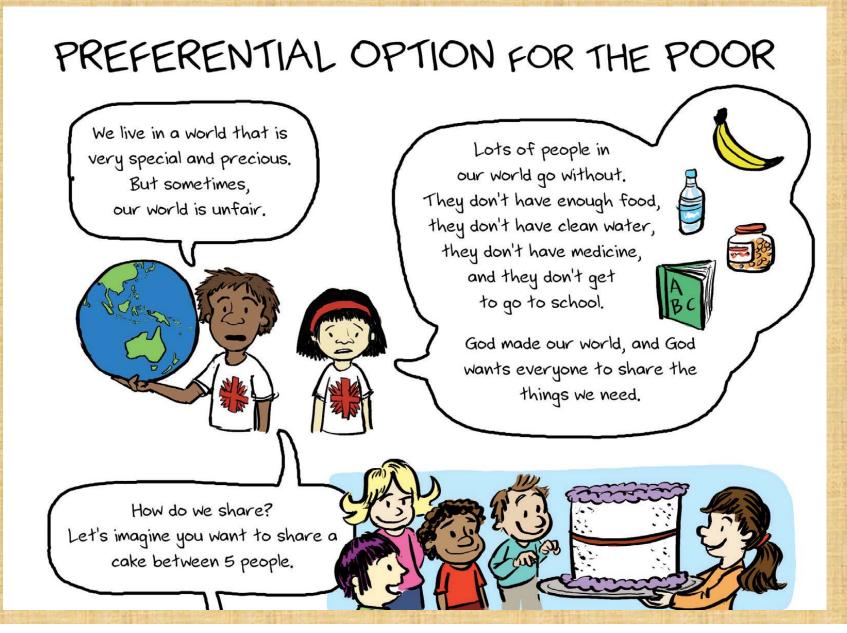
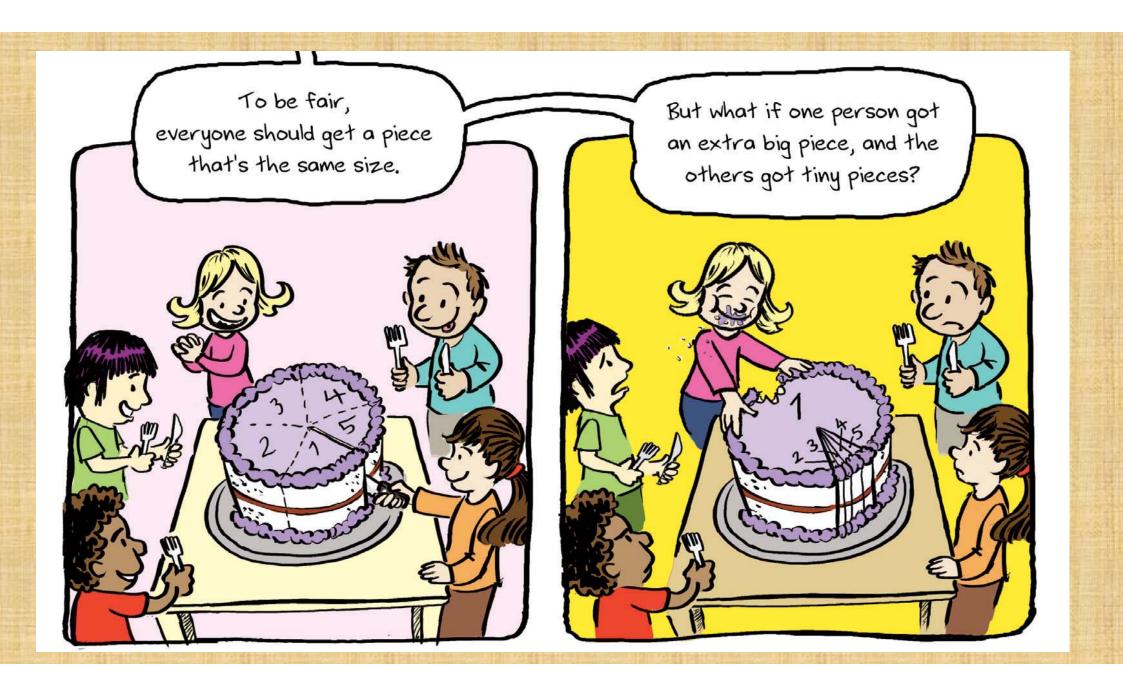
IDENTITY IN CURRICULUM IN CATHOLIC EDUCATION

Embedding Catholic Social Teachings, Preferential Option for the Poor in HASS





CONTEXT

- St Ita's Regional Primary School, Dutton Park
- 22 students participated from Year 6 in this project
- I of those students is verified with Downs Syndrome (he worked with a teacher aide)

ACHIEVEMENT STANDARD LINKS

Religious Education	Humanities and Social Sciences	English
Christian Life Mission and Justice: Church's teaching about concern for the common good.	History: Migration (ACHASSK16) Civics and Citizenship: Active and informed global citizens (ACHASSK148)	Literacy: ACELY1709 Creating Texts: Use a range of software to create texts (ACELY1717)

GENERAL CAPABILITIES

Religious Education	Humanities and Social Sciences	English
appreciate and interpret different perspectives, challenge prejudice respect cultural diversity and the human rights.	respect for cultural diversity and human rights and understand different perspectives	appreciate intercultural meaning and sensitivity empathise people in various cultural settings.

PREFERENTIAL OPTION FOR THE POOR IN REGARDS TO REFUGEES

Knowledge:

Students will investigate Catholic Social Teachings on caring for the poor.

• Understanding:

Students will explore how we are all connected in the quest for justice for the poor.

STUDENT ACTIVITIES

- Watch the Caritas 'Preferential Option for the Poor' film.
- Introduce the broader inquiry: What is justice for the poor?
- As a class, read and view some refugee stories using newspaper and online articles.
- Agencies that work with migrants Caritas focus.
- Students worked in pairs to find out how works of mercy were enacted locally and globally by creating posters.
- On the move a refuge game from CAFOD website.
- Students response (literacy link) messages of hope.

POSTERS OF ORGANISATIONS

Example of Corple / Spiritual work of mercy: The Sisters of St Joseph shows mercy by raising money for the people that don't have food or water and are less fortunate then a lot of people. They also show mercy by caring for others because a lot of people would not spend their time and money on helping other people there probably not going to even see again and they do it without thinking of a reward.

isters of St J

1. Founder and Key People: The St Vincent de Paul Society in Australia was founded by Fr Gerald Ward and was originally founded by a 20 year old University student called Frédéric Ozamam and the key people of St Vinnie's is all the staff and the professional staff who helped change lives for people.



2. Date and Place of Foundation: The Vinnie's Foundation started in Paris and the date was April 23th, 1833. The Australia St Vinnie's Foundation started on the 5th of March 1854 at St Francis' Church, Lonsdale Street.



4. Examples of Corporal/Spiritual Works of Mercy: St Vinnie's tries to help people have shelter, people to go to education, visiting the sick and raising money to the poor people in the world so they can change their lives.



5. Ways in which the group has changed overtime and how it has stayed the same: St Vinnie's are always changing because they are always employing new assisters everyday and creating different societies in the world. St Vinnie's has changed because_ they keep the 7 values. (Commitment, Compassion, Respect, Integrity, Empathy, Advocacy and Courage)

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3. Area of Contribution in Australia: St Vinnie's works in all areas of Australia but Canberra and mostly works in Victoria and New South Wales and has a total of

2,243,261 people who have assisted in

are Health, Education, Refugees and

Tonathah

Migration.



Date and place of foundation: Sisters of St Joseph was founded in Penola, South Australia, in 1866.

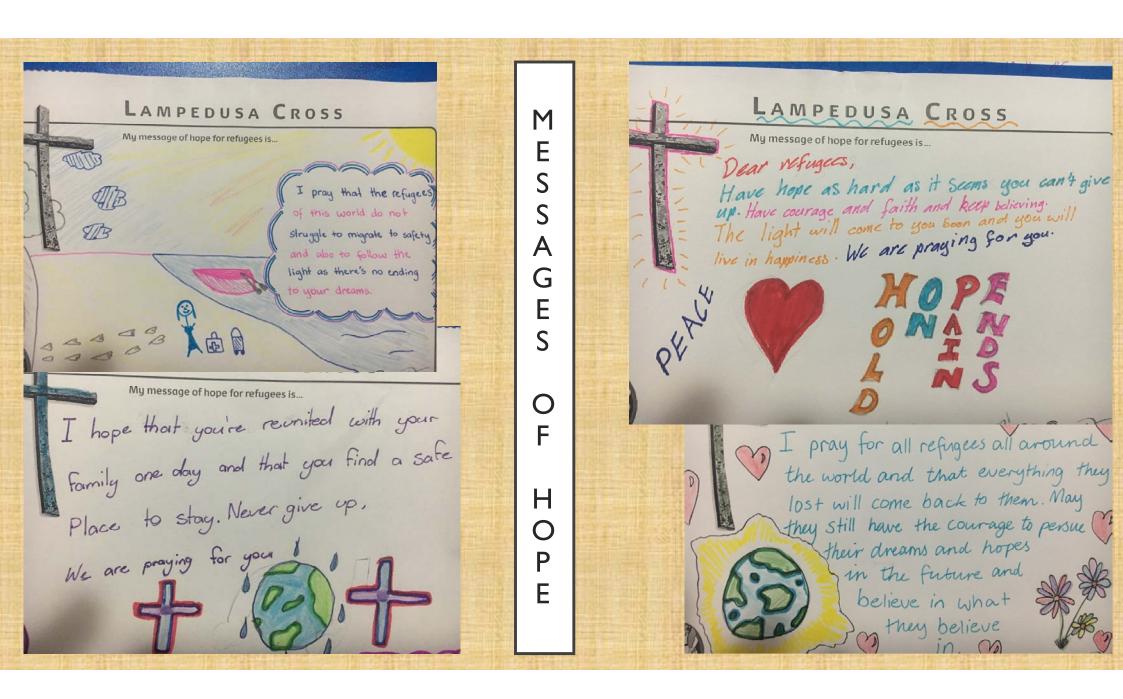
Mary Mackillop and Fr Julian Tenison Woods Founder key people: vere the two people who started sisters of St oseph and found a place to build it.

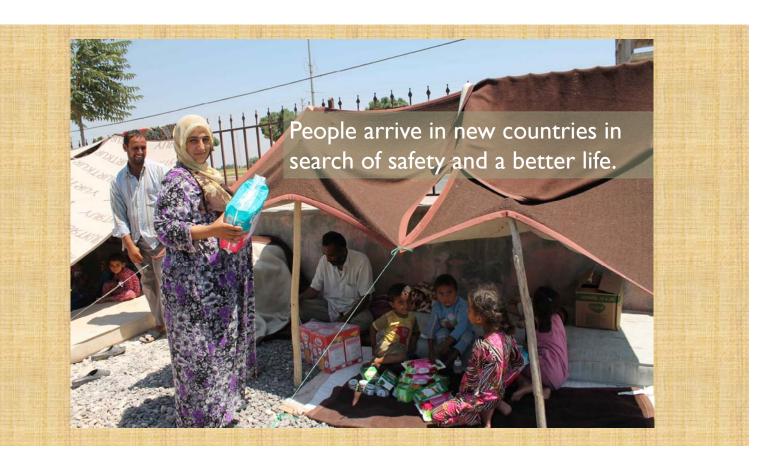
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Area of (

children, young people and There eim is to enable them to achi oriaf in their lives. - mu appeared by the sisters

hary MacKillep foundation Mary Mackillop Foundation is an A Slaters of St Joseph. They spread hools and students in new





FORMATIVE/SUMMATIVE ASSESSMENT

- I. Locate information in sources about the experiences of two migrants/refugees including:
- leaving home country (including dates and reason)
- journey to Australia
- arriving in Australia (including dates)
- life in Australia.
- 2. Students create newspaper articles on an organisation of their choice, which has contributed to the educational, health and welfare needs of Australians.
- 3. Students develop an awareness of the needs of refugees by imagining an experience of being forced to leave home to seek safety. They are to write a diary entry describing the experience.

PRE/POST QUESTIONING

• What is the difference between charity and justice?

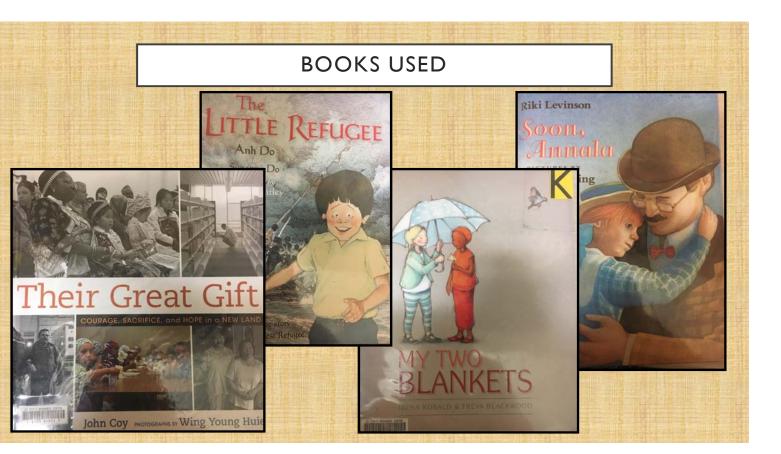
	Student's response before:	Student's response after:
	Charity is giving money to people and justice is actually being there and helping people.	Charity is something that helps people that aren't as fortunate as those that run the charity organisation. Justice is what we can do as human beings to help and make a difference to others.
•	What does Catholic Social Teaching mean?	
	Student's response before:	Student's response after:
	Helping others and being kind.	Being good citizens to others even if you're not from the same religion. Accepting others for their beliefs.
•	Whose job/responsibility is it to help the ho	meless, refugees and the poor?

Student's response before:	Student's response after:	
The government.	Everyone's. We should all be coming together and standing up for other people's rights.	

WEBSITES USED

- CAFOD: www.cafod.org.uk
- Caritas: <u>www.caritas.org.au</u>
- ACU: http://www.acu.edu.au/625124
- Amnesty International: <u>www.amnesty.org.au/</u>
- Global Words: <u>http://www.globalwords.edu.au</u>
- Global Education:

http://www.globaleducation.edu.au/



TEACHER REFLECTION: STUDENTS

- Students were very sincere and engaged in learning.
- During the pre questioning, the students' answers were vague and very simple. Afterwards, I have found that the students' knowledge was deeper and more meaningful.
- Students seemed to enjoy researching and doing something relevant to what is happening around them in the world today, especially looking through news paper articles and online articles for more information.
- The students were able to share their ideas and work cooperatively throughout this unit.
- Students were engaged in the unit so much that they took more interest in current affairs than they would normally. They would bring in news paper articles and information on their own.

TEACHER REFLECTION: TEACHER

- There was lots of discussion and sometimes the lessons went on longer than expected/planned.
- It was difficult to stay neutral during this unit I gave the students the information and they came up with their own conclusion.
- It was a challenging topic for students. I noticed that students had taken the topic seriously and thought that things were unjust and unfair.
- To do this again, I will cut down on the information I was giving to students as lessons were too long.