



Tradition and Innovation in Early Christianity

15-17 August, 2018
 Institute for
 Religion and Critical Inquiry
 Level 4, 250 Victoria Pde
 East Melbourne

SYMPOSIUM PROGRAM

Day 1 – Wednesday 15th August

15:30 – 16:00 Arrival and Welcome – coffee and tea in the kitchen

16:00 – 17:30 **Teun Tieleman – Utrecht University**
 Plenary 1 ‘Anchoring Innovation in Ancient Medicine: The Case of Human Anatomy’

17:30 – 19:00 Reception

19:00 – 21:00 Conference Dinner – Blue Chillies, 182 Brunswick St, Fitzroy

Day 2 – Thursday 16th August – morning

9:00 – 9:30 Coffee and tea in the kitchen

9:30 – 11:00 **Han Baltussen – University of Adelaide**
 Plenary 2 ‘A War of Words in the Fourth Century CE? Eunapius on the Christians’

11:00 – 11:30 Morning tea

11:30 – 13:00 **David Runia – ACU/University of Melbourne**
 Papers 1 – 2 ‘The Use of Ancient Doxography in the Apologetic and Polemical Writings of the Church Fathers’

Dawn LaValle Norman – ACU
 ‘The Role of Women in Late Ancient Dialogues’

Tradition and Innovation in Early Christianity

SYMPOSIUM PROGRAM

Day 2 – Thursday 16th August – afternoon

13:00 – 14:00	Lunch
14:00 – 15:30 Papers 3-4	Michael Champion – ACU ‘Passions for Learning in Early Asceticism’
	Sonia-Ingrid Anderson Marshall – University of Canterbury ‘To ‘Bee’ or Not to ‘Bee’: Innovations in Early Christian Imagery’
15:30 – 16:00	Afternoon tea

Day 3 – Friday 17th August

9:00 – 9:30	Coffee and tea in the kitchen
9:30 – 11:00 Plenary 3	Scott Johnson – University of Oklahoma ‘Early Syriac as a Tradition Apart: Exceptionalism and Christian Innovation’
11:00 – 11:30	Morning tea
11:30 – 13:00 Papers 5 – 6	Matthew R. Crawford – ACU ‘Anchoring Contemporary Deviance in a Primordial Past: Demonology in the Schools of Justin and Tatian’
	Doru Costache – St Cyril’s Coptic Orthodox Theological College ‘A Triadic Pattern within a Triadic Pattern: Clement’s Contemplation of Nature’
13:00-14:00	Lunch
14:00 – 15:30 Papers 7 – 8	Gareth Wearne – ACU ‘Modality and Markedness: The Use of Scripture as an Anchoring Device in Early Jewish Halakha’
	Geoffrey Jenkins ‘Technology and Tradition: Jewish and Christian Use and Non-use of Scroll and Codex’
15:30-16:00	Afternoon tea
16:00-16:45 Paper 9	David Litwa – ACU ‘The Gnostic Christian Reception of Philo of Alexandria’