Establishing a respectful working partnership between a university and an Aboriginal community-based organisation

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ACCU AUSTRALIAN CATHOLIC UNIVERSITY

Acknowledgement of Country



I would like to acknowledge the traditional owners and custodian of the lands we are each on. I pay my respects to Elders past and present and thank them for their wisdom as we walk in their footsteps.

Figure 1. Ancestors. From Japingka Aboriginal Art.¹ Retrieved from https://japingkaaboriginalart.com/collections/best-selling-aboriginal-artists/

Context

-500-650 nations

-European colonisation resulted in

transgenerational trauma

-Traumatic death

-Separation from land, kin, culture and language

-Stolen generations

- Healing through connection to culture



Figure 2. Map of Indigenous Australia. From AIATSIS.² Retrieved from <u>https://aiatsis.gov.au/explore/map-indigenous-australia</u>



Gunawirra – prevention through early intervention

"focus on healing intergenerational trauma, trauma and grief through the influence of cultural identity, knowledge, and creativity. "³

Young Aboriginal mother's programme

support for women from pregnancy to starting school.

Establishing a Partnership

•*Research by and for Aboriginal people* – community led research⁵

2.2.2 Aboriginal community involvement, support and consent has been sought.

2.2.3 ... Aboriginal oversight and meaningful engagement at all stages of the project.

2.2.4 Formal agreements have been developed...

2.2.5 There is **appropriate Aboriginal Governance** of all stages of the project.

2.5.2 **Aboriginal people** should be **employed on research projects**, wherever possible there should be training and development opportunities...⁶

• Yarning, building relationships

1.5 At every stage, Aboriginal and Torres Strait Islander research must be founded on a process of **meaningful engagement.**

 universities and research sponsors should be open to changing and developing their practices to respond to and accommodate local protocols.

1.6 **Building relationships** based on trust is a key foundation for Aboriginal and Torres Strait Islander research. Consequently:

 engagement should involve an honest exchange of ideas about aims, methods and potential outcomes for all parties, with a view to strengthening Indigenous peoples' self-determination through participation and collaboration in research.⁵

Figure 4. Dreamtime Sisters.⁷ Artwork by Colleen Wallace Nungari. Retrieved from: https://www.utopialaneart.com.au/products/sp5081-colleen-wallace-nungari





Establishing a Partnership

Respect

2.1.1 **Co-designing a research project** with Aboriginal people and communities will help ensure that it is determined as a priority, a need and is of benefit to the Aboriginal people and communities affected.⁶

•Cultural capability

2.3.5 Questionnaires, surveys, and other **documents must be determined culturally appropriate** by the Aboriginal people and communities affected. ⁶

1.13 Researchers... must be able to demonstrate a level of **cultural competency and experience appropriate to the research project**, including self-awareness, knowledge and understanding of relevant Indigenous culture, laws and protocols, and an ability to engage and communicate respectfully and effectively. ⁸

1.14.4 creating a culturally safe environment⁸

•Reciprocity

research activities and outcomes should include specific **benefits that respond to the needs and interests** of Aboriginal and Torres Strait Islander people, **including those who participate in the project** and others in the community who may be affected by the research.⁸

We're learning from each other.

Artwork: Saltwater Journey. Graham Toomey. Artist supplied.

References

¹King, S. (n.d.) Ancestors [painting]. Japingka Aboriginal Art. <u>https://japingkaaboriginalart.com/collections/best-selling-aboriginal-artists/</u>

² Australian Institute for Aboriginal and Torres Strait Islander Research (AIATSIS). (2021). Map of Indigous Australia. AIATSIS. <u>https://aiatsis.gov.au/explore/map-indigenous-australia</u>

³Gunawirra. (2021). Gunawirra. <u>https://gunawirra.org.au/</u>

⁴Gunawirra. Golden Wattle [Images]. Retrieved from <u>https://gunawirra.org.au/</u>

⁵ Rawlings, V., Flexner, J. L., & Riley, L. (2021). *Community-led research: Walking new pathways together.* Sydney University Press.

⁶ Aboriginal Health & Medical Research Council NSW (AH&MRC NSW). (2020). AH&MRC Ethical Guidelines: Key Principles (2020) V2.0.

⁷ Nungari, C. *Dreamtime Sisters* [Images]. Retrieved from <u>https://www.utopialaneart.com.au/products/sp5081-colleen-wallace-nungari</u>

⁸ Australian Institute for Aboriginal and Torres Strait Islander Research (AIATSIS). (2020). AIATSIS Code of Ethics for Aboriginal and Torres Strait Islander Research.





•Meet in person!

•Ethics / Recruitment / Data collection

• Data analysis and dissemination

•Next year: Report findings